| PATENT APPLICATION FEE DETERMINATION RECORD  Effective October 1, 2000  0965786  |  |   |                               |                                  |                     |                  |        |  |                      |          |                |                          |   |
|--|--|---|-------------------------------|----------------------------------|---------------------|------------------|--------|--|----------------------|----------|----------------|--------------------------|---|
| CLAIMS AS FILED - PART I (Column 1) (Column 2)   |  |   |                               |                                  |                     |                  |        | SMALL ENTITY OTHER THAN TYPE OR SMALL ENTITY |                      |          |                |                          |   |
| TOTAL CLAIMS ·   |  |   |                               |                                  |                     |                  | • [    | RATE   | FEE                  |          | RATE           | FEE                      |   |
| FOR  |  |   | NUMBER FILED                  |                                  | NUMBER EXTRA        |                  |        | BASIC F                                      | EE 355.0             | 0 OR     | BASIC FEE      | 710.00                   |   |
| TOTAL CHARGEABLE CLAIMS  |  |   | 17 minus 20=                  |                                  | •                   |                  |        | X\$ 9-                                       |                      | OR       | X\$18=         |                          |   |
| INDEPENDENT CLAIMS   |  |   | 5 minus 3 =                   |                                  | · 2                 |                  |        | X40=   |                      | OR       | X80=           | 160                      |   |
| MULTIPLE DEPENDENT CLAIM P   |  |   | RESENT                        |                                  |                     |                  |        | +135   |                      |          | +270=          | 000                      |   |
| • 11   | the difference                                 | in column 1 is l                          | ess than zero, enter "0" in c |                                  |                     | olumn 2          |        | TOTA   |                      | OR       | TOTAL          | 82)                      |   |
| 2.14-05 CLAIMS AS AMENDED - PART II (Column 1) (Column 2) (Column 3)   |  |   |                               |                                  |                     |                  |        |  | L ENTITY             |          | OTHER<br>SMALL |                          |   |
|  |  | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |                               | HIGH<br>NUME<br>PREVIO<br>PAID I | EST<br>BER<br>BUSLY | PRESENT EXTRA    | -      | RATE   | ADDI<br>TION/<br>FEE | AL.      | RATE           | ADDI-<br>TIONAL<br>FEE   |   |
| AMENDMENT A  | Total-   | . 25                                      | Minus                         | - 21                             | 3                   | - 5              |        | X\$ 9:                                       |                      | . OR     | X\$16=         | 250.                     | 1 |
|  | Independent                                    | . 0:                                      | Minus                         | اب ••••                          | <u>5</u>            | = 4              |        | X40=   |                      | OR       | X80=           | 800-                     |   |
|  | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM |   |                               |                                  |                     |                  |        |  |                      | OR       | +270=          |                          | 1 |
| BEST AVAILABLE COPY  |  |   |                               |                                  |                     |                  |        | +135   | AL .                 | OR       | TOTAL          |                          | ł |
|  |  | (Column 1)                                |                               | (Colum                           | nn 2)               | (Column 3)       |        | ADDIT. F                                     | EE                   |          | ADDIT. FEE     |                          | 1 |
| MENDMENT   |  | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |                               | HIGH<br>NUM<br>PREVIO<br>PAID    | EST<br>BER<br>DUSLY | PRESENT<br>EXTRA |        | RATE   |                      | AL.      | RATE           | ADDI-<br>TIONAL-<br>FEE  |   |
|  | Total  |   | Minus                         | ••                               |                     | =                |        | X\$ 9:                                       | <b>#</b>             | OR       | X\$18=         |                          |   |
|  | Independent                                    | •   | Minus                         | ***                              |                     | =                | ]      | X40=   |                      | OR       | X80=           |                          | 1 |
| 4  | FIRST PRESE                                    | NTATION OF MI                             | JLTIPLE DEPI                  | ENDENT                           | CLAIM               |                  | J      | +135   |                      | IOR      |                |                          | 1 |
|  | •  | •   | -                             |                                  |                     | ·                |        | ~ TO   | AL                   | OR       | TOTAL          |                          | 1 |
|  |  | (Column 1)                                |                               | (Colur                           | nn 2)               | (Column 3)       |        | ADDIT. F                                     | EE                   |          | AUDIT. FEE     |                          | 1 |
| AMENDMENT C  |  | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |                               | HIGH<br>NUM<br>PREVIO<br>PAID    | EST<br>BER<br>OUSLY | PRESENT<br>EXTRA |        | RATE   | ADD<br>TION/         | AL       | RATE           | · ADDI-<br>TIONAL<br>FEE | 1 |
|  | Total  | •   | Minus                         | ••                               |                     | =                |        | X\$ 9  |                      | OR       | X\$18=         |                          | 1 |
| 皇  | Independent                                    | •   | Minus                         | ***                              |                     | =                |        | X40=   |                      | OR       | Y00            |                          | 1 |
| Ľ  | FIRST PRESE                                    | NTATION OF M                              | ULTIPLE DEP                   | ENDEN                            | CLAIM               |                  | L      |  |                      |          |                | 1                        | 1 |
|  | If the entry in colu                           | ımın 1 is less than t                     | he entry in colur             | nn 2, writi                      | 9 "O" in co         | itumn 3.         |        | +135<br>TO                                   | L (145 - 240)        | OR       | TOTAL          |                          | 4 |
| "If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, enter "20."  *** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, enter "3."  *** The "Highest Number Previously Paid For" (Total or Independent) is the highest number found in the appropriate box in column 1. |  |   |                               |                                  |                     |                  |        |  |                      |          |                | 4                        |   |
|  | The "Highest Nur                               | nber Previously Pa                        | id For (Total or              | independ                         | ieni) is the        | e nignesi numt   | oer fo | und in the                                   | appropriate          | DOX IN C | gumin 1.       | •                        |   |

Application or Docket Number